

# CERTIFIED BID TABULATION FORM

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Project #: GS #106-269	Bid Date: October 13, 2022	Time: 2:00 p.m., CST
Project Title: Jacob Aron Student Union Expansion & Renovations - Phase II		
Institution/Agency: Mississippi Valley State University		
Professional: McCarty Architects Professional Association		(BoB PM & clerical initials <u>KT IKM</u> )

Contractors	Base Bid	Alternates	
Century Construction Group	\$ <u>19,598,000<sup>00</sup></u>	1. <u>398,500</u>	± (+)
Certificate of Responsibility # <u>11403</u>	CR Expires: _____	2. <u>173,600</u>	(+)
5% Bid Security: <u>Travelers Insurance</u>	Mechanical: <u>Ace Mechanical</u>	3. <u>82,000</u>	(+)
Addenda Received: (# <u>✓</u> ) (# <u>✓</u> ) (# <u>✓</u> ) (# ) (# )	Plumbing: <u>Ace</u>	4. <u>141,000</u>	(+)
Days: <u>600</u>	Electrical: <u>MAT Johnson</u>	5. <u>85,000</u>	(+)
	Modification on Envelope: _____		( )
Flagstar Construction	\$ <u>20,732,000<sup>00</sup></u>	1. <u>343,000<sup>00</sup></u>	± (+)
Certificate of Responsibility # <u>10817</u>	CR Expires: _____	2. <u>280,000<sup>00</sup></u>	(+)
5% Bid Security: <u>Arch Insurance</u>	Mechanical: <u>Ace</u>	3. <u>97,000<sup>00</sup></u>	(+)
Addenda Received: (# <u>✓</u> ) (# <u>✓</u> ) (# <u>✓</u> ) (# ) (# )	Plumbing: <u>Ace</u>	4. <u>126,000<sup>00</sup></u>	(+)
Days: <u>600</u>	Electrical: <u>MAT Johnson</u>	5. <u>78,000<sup>00</sup></u>	(+)
	Modification on Envelope: _____		( )
	\$ _____	1. _____	± ( )
Certificate of Responsibility # _____	CR Expires: _____	2. _____	( )
5% Bid Security: _____	Mechanical: _____	3. _____	( )
Addenda Received: (# ) (# ) (# ) (# ) (# )	Plumbing: _____	4. _____	( )
Days: _____	Electrical: _____	5. _____	( )
	Modification on Envelope: _____		( )
	\$ _____	1. _____	± ( )
Certificate of Responsibility # _____	CR Expires: _____	2. _____	( )
5% Bid Security: _____	Mechanical: _____	3. _____	( )
Addenda Received: (# ) (# ) (# ) (# ) (# )	Plumbing: _____	4. _____	( )
Days: _____	Electrical: _____	5. _____	( )
	Modification on Envelope: _____		( )
	\$ _____	1. _____	± ( )
Certificate of Responsibility # _____	CR Expires: _____	2. _____	( )
5% Bid Security: _____	Mechanical: _____	3. _____	( )
Addenda Received: (# ) (# ) (# ) (# ) (# )	Plumbing: _____	4. _____	( )
Days: _____	Electrical: _____	5. _____	( )
	Modification on Envelope: _____		( )

\* see Proposal Form for any Unit Prices that do not affect base bid nor alternates, if applicable.

I certify that this is a correct tabulation of all bids received for this project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at [www.msbc.state.ms.us](http://www.msbc.state.ms.us) / MID at <https://www.mid.ms.gov/licensing-search/company-search.aspx> / MWCC at <https://www.mwcc.ms.gov>).

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Jay Bryan, Architect (Authorized Signature)

October 13, 2022 (Date)  
last revision added modification on envelope  
July 2020

